

**2009 VALLEY SPORTSMAN TOURNAMENT TRAIL**

**\$2, 500 guaranteed based on 50 boats**

**No Membership Fee**

**Registration Form**

**Date of Tournament \_\_\_\_\_**

**Team Members**

**Captain \_\_\_\_\_**

**Address \_\_\_\_\_**

**City & State \_\_\_\_\_ Zip \_\_\_\_\_**

**Phone \_\_\_\_\_**

**e-mail address \_\_\_\_\_**

**Signature \_\_\_\_\_**

**Partner \_\_\_\_\_**

**Address \_\_\_\_\_**

**City & State \_\_\_\_\_ Zip \_\_\_\_\_**

**Phone \_\_\_\_\_**

**e-mail address \_\_\_\_\_**

**Signature \_\_\_\_\_**

*Our signatures release all sponsors, officials, organizations, or individuals from any and all liability in any form for any occurrence whatsoever resulting from my participation in this event. I agree to submit to a polygraph examination if requested by tournament officials. I understand that the result of this polygraph examination is final. I further agree to abide by the rules of this tournament without exception. I have read the rules and understand each of them. Valley Sportsman reserves the right to refuse entry or participation in this and any other Valley Sportsman sponsored tournament for any reason and at any time.*

**Team Alternate Member**

**Name \_\_\_\_\_**

**Address \_\_\_\_\_**

**City & State \_\_\_\_\_ Zip \_\_\_\_\_**

**Phone \_\_\_\_\_**

**TAKE OFF WILL BE DETERMINED BY ORDER OF REGISTRATION**

Send Completed Entry Form and \$150

(includes Big Fish -\$10) to

**Valley Sportsman  
c/o George McWaters  
232 Roberts Loop  
Thomaston, GA 30286**

1. 12/13/08 West Point- Highland Marina
2. 02/07/09 Eufaula- Lake Point
3. 02/28/09 West Point- Highland Marina
4. 03/21/09 Eufaula
5. 04/11/09 West Point- Lake Point
6. 05/02/09 Eufaula- Highland Marina
7. 05/30/09 West Point- Lake Point
8. 06/27/09 Eufaula- Highland Marina

**WHEN FILLING OUT FORM, ALWAYS PUT SAME CAPTAIN AND PARTNER OR ALTERNATE**

**Sponsors**

**Terry Blaxton  
Blaxton Construction  
Specializing in masonry & brick work**

**Floyd's BBQ  
Fitzgerald, GA  
Owner: Ronnie Cantrell  
229-423-3013**

**Gerogia Appraisal Group  
Thomaston, GA  
706-648-2213**

**Martie Murphy  
Paint Contracting  
Commercial & Residential  
706-647-1855**

**Stateline Marine  
Lanett, Alabama  
Lynn Callahan & Danny Cotney  
334-644-2628**

**Contact: George McWaters @ 706-648-2213 or 706-975-8489  
Casey McWaters @ 706-975-0275**